

Sr. No.



RAJIV GANDHI NATIONAL UNIVERSITY OF LAW, PUNJAB
MOHINDRA KOTHI, THE MALL, PATIALA - 147 001
(Established under the Punjab Act No. 12 of 2006)

APPLICATION FORM FOR ADMISSION TO THE COURSE

- PH.D. IN LAW
 - PH.D. IN SOCIAL SCIENCES WITH LAW
- (PLEASE TICK ✓ THE COURSE OF YOUR CHOICE)

Affix Photograph signed by Self

Do not Staple
Paste the Photograph

PLEASE USE CAPITAL LETTERS FOR FILLING THE APPLICATION FORM

- (1) NAME OF THE APPLICANT _____
- (2) GENDER MALE FEMALE
- (3) DATE OF BIRTH _____ DAY _____ MONTH _____ YEAR _____
- (4) REGISTRATION NO. (TO BE ALLOTTED BY THE RGNUL) _____
- (5) FATHER'S / GUARDIAN'S NAME _____
- (6) MOTHER'S NAME _____
- (7) NATIONALITY _____
- (8) DO YOU WISH TO RESIDE IN THE UNIVERSITY HOSTEL? YES/NO _____
- (9) CORRESPONDENCE ADDRESS _____

- PHONE NO. WITH S.T.D. CODE _____ MOBILE _____
- E-MAIL _____
- (10) PERMANENT ADDRESS _____

- PHONE NO. WITH S.T.D. CODE _____

(11) LANGUAGES YOU CAN SPEAK _____

(12) LANGUAGES YOU CAN SPEAK, READ AND WRITE _____

(13) LOCAL CONTACT IN PATIALA CITY:

(I) NAME _____

(II) RELATIONSHIP _____

(III) ADDRESS WITH PHONE NO. _____

ACADEMIC RECORD

(14) STATE PARTICULARS OF ALL EXAMINATION PASSED FROM 10+2 ONWARD (PLEASE ATTACH THE ATTESTED COPIES OF ALL THE CERTIFICATES / TESTIMONIALS)

EXAMINATION PASSED	MARKS OBTAINED/ TOTAL MARKS	SUBJECTS TAKEN	MONTH/ YEAR OF PASSING	CLASS/ DIVISION OR RANK	NAME OF THE BOARD/ UNIVERSITY
10+2 or Equivalent					
B.A. / B.Sc. / B.Com. / B.Ed.					
M.A. / M.Sc. / M.Com / M.Ed.					
LL.B. (3 Years) / B.A.,LL.B. (Hons.) (5 Years)					
LL.M. (1 Year) / LL.M. (2 Years)					
M.Phil. (Law) / M.Phil. (Social Sciences)					
Any Other Qualification					

(15) IF YOU HAVE TAKEN ANY COURSE ON METHODS OF LEGAL / SOCIAL SCIENCES RESEARCH AND HAVE SUBMITTED A RESEARCH PROJECT / REPORT OR DISSERTATION, PLEASE GIVE DETAILS AND THE MARKS / GRADES OBTAINED:

TITLE OF THE COURSE / PROJECT REPORT / DISSERTATION ETC. ETC.	MAXIMUM MARKS	MARKS / GRADE OBTAINED

(16) GIVE DETAILS OF YOUR PAST AND PRESENT PAID EMPLOYMENT, IF ANY:

NAME OF THE EMPLOYER	PLACE OF THE EMPLOYMENT	NATURE OF THE WORK	PERIOD		REASON FOR LEAVING
			FROM	TO	

(17) ACADEMIC AWARD(S) / DISTINCTION(S) RECEIVED, IF ANY _____
 (IF NEEDED, PLEASE ENCLOSE A SEPARATE SHEET)

(18) TOTAL TEACHING EXPERIENCE, IF ANY

(I) POST-GRADUATE CLASSES (PLEASE ENCLOSE THE RELEVANT CERTIFICATE)

(II) UNDER-GRADUATE CLASSES (PLEASE ENCLOSE THE RELEVANT CERTIFICATE)

(19) HAVE YOU PASSED THE NATIONAL ELIGIBILITY TEST (NET) CONDUCTED BY THE UNIVERSITY GRANTS COMMISSION (UGC) FOR AWARD OF JUNIOR RESEARCH FELLOWSHIP?

IF YES, PLEASE GIVE DETAILS _____

(20) DETAILS OF THE PUBLISHED WORK (PLEASE ATTACH A SEPARATE SHEET AS PER THE FOLLOWING FORMAT):

SR. NO.	TITLE OF THE PUBLISHED WORK	NAME OF THE NEWSPAPER / MAGAZINE / JOURNAL / BOOK IN WHICH PUBLISHED	MONTH AND YEAR OF PUBLICATION

(21) AREA OF SPECIALIZATION

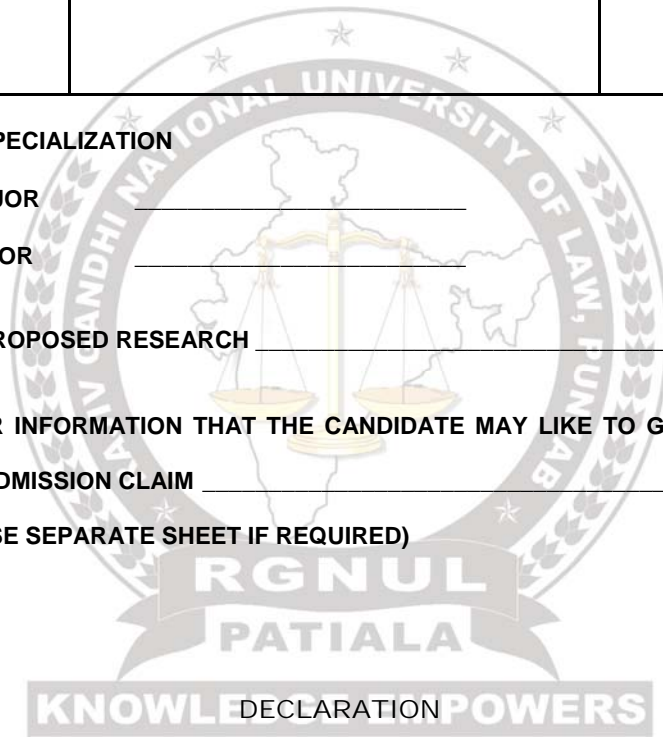
MAJOR _____

MINOR _____

(22) AREA OF PROPOSED RESEARCH _____

(23) ANY OTHER INFORMATION THAT THE CANDIDATE MAY LIKE TO GIVE IN SUPPORT OF HIS / HER ADMISSION CLAIM _____

(PLEASE USE SEPARATE SHEET IF REQUIRED)



I certify:

1. That the entries made in this Application Form are correct to the best of my knowledge and belief and that nothing has been concealed from therein.
2. That I shall not take any other examination during the entire course.
3. That I have not been disqualified by any University from appearing in any examination or for seeking admission to any course of study.
4. That I undertake to abide by the rules and regulation of the University and to pay the fees and other dues from time to time.

PLACE:

SIGNATURE OF THE CANDIDATE

DATE:

CERTIFICATE OF EMPLOYMENT

RECOMMENDATIONS OF THE EMPLOYER MENTIONING THEREIN THE
TOTAL EXPERIENCE OF THE CANDIDATE

PLACE: _____

SIGNATURE OF THE EMPLOYER/PRINCIPAL
(WITH OFFICE SEAL)

DATE: _____

RECOMMENDATION OF THE DOCTORAL COMMITTEE

APPROVED NOT APPROVED

VICE-CHANCELLOR
RGNUL, PATIALA

REGISTRAR
RGNUL, PATIALA

For office use only:

Received a Fee of Rs. _____
vide University Receipt No. _____
dated _____

Superintendent (Accounts)

IMPORTANT NOTE

- (1) THE APPLICATIONS SHOULD BE SENT ALONGWITH
 - (I) 3 PASSPORT SIZE PHOTOGRAPHS DULY ATTESTED;
 - (II) CHARACTER CERTIFICATE FROM THE INSTITUTION LAST ATTENDED;
 - (III) ATTESTED COPIES OF THE CERTIFICATE OF ALL THE EXAMINATIONS PASSED (DEGREE AND DETAIL MARKS CARD);
 - (IV) CERTIFICATE FROM THE COMPETENT AUTHORITY IN SUPPORT OF THE CANDIDATE'S CLAIM FOR ADMISSION AGAINST ANY RESERVED CATEGORY OR FOR CLAIMING ANY WEIGHTAGE;
 - (V) AN OUTLINE OF THE SCHEME OF RESEARCH WORK IN ABOUT 3000 WORDS CLEARLY MENTIONING THE PROPOSED TITLE; STATEMENT OF THE PROBLEM; HYPOTHESIS, IF ANY; DATA-BASE AND PROPOSED METHODOLOGY; RESEARCH QUESTIONS; SIGNIFICANCE; AND LIKELY CONTRIBUTION OF THE STUDY TO THE EXISTING KNOWLEDGE. A CHAPTER-WISE PROPOSED SCHEME FOR THE DISSERTATION SHOULD BE ATTACHED WITH THE ADMISSION FORM;
 - (VI) AN ATTESTED COPY OF THE MEMBERSHIP CERTIFICATE OF THE PROFESSIONAL INSTITUTION, WHEREVER APPLICABLE.
- (2) AN EMPLOYEE SHOULD ATTACH "NO OBJECTION CERTIFICATE" FROM THE PARENT DEPARTMENT.
- (3) INCOMPLETE ADMISSION FORM SHALL NOT BE ENTERTAINED.
- (4) THE CANDIDATES ARE REQUIRED TO BRING ORIGINAL CERTIFICATES AND OTHER DOCUMENTS AT THE TIME OF INTERVIEW FOR ADMISSION TO THE COURSE.